



7-1505

DA c/fw  
#

EXPRESS MAIL LABEL NO.: EV 629667596 US

PATENT APPLICATION

Docket No. 15999.5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                      |                                   |            |
|----------------------|-----------------------------------|------------|
| In re application of |                                   | )          |
|                      |                                   | )          |
|                      | Raymond L. Goodson, et al.        | )          |
|                      |                                   | )          |
| Serial No.:          | 10/821,307                        | ) Art Unit |
|                      |                                   | ) 1775     |
| Filed:               | April 9, 2004                     | )          |
|                      |                                   | )          |
| Conf. No.:           | 9695                              | )          |
|                      |                                   | )          |
| For:                 | ARCHITECTURAL LAMINATE PANEL WITH | )          |
|                      | EMBEDDED COMPRESSIBLE OBJECTS AND | )          |
|                      | METHODS FOR MAKING THE SAME       | )          |
|                      |                                   | )          |
| Examiner:            | Ling X. Xu                        | )          |
|                      |                                   | )          |
| Customer No.:        | 022913                            | )          |

**AMENDMENT "A"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of May 5, 2005 (paper no./Mail Date 20050413), please amend the above-identified application as follows:

|  |                                 |
|--|---------------------------------|
| <b>Amendments to the Specification</b> | begin on page 2 of this paper.  |
| <b>Amendments to the Claims</b>        | begin on page 3 of this paper.  |
| <b>Remarks/Arguments</b>               | begin on page 10 of this paper. |